

U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:19-cv-00441-TJK

CARING HANDS HEALTH EQUIPMENT & SUPPLIES, LLC Date Filed: 02/21/2019
v. U.S. DEPARTMENT OF VETERANS AFFAIRS Jury Demand: None
Assigned to: Judge Timothy J. Kelly Nature of Suit: 895 Freedom of
Cause: 05:552 Freedom of Information Act Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

**CARING HANDS HEALTH
EQUIPMENT & SUPPLIES, LLC**

represented by **Edward J. Tolchin**
OFFIT KURMAN, PA
4800 Montgomery Lane
9th Floor
Bethesda, MD 20814
240-507-1769
Fax: 240-507-1735
Email: etolchin@offitkurman.com
ATTORNEY TO BE NOTICED

V.

Defendant

**U.S. DEPARTMENT OF VETERANS
AFFAIRS**

represented by **Rhonda Lisa Campbell**
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
555 Fourth Street, NW
Washington, DC 20530
(202) 252-2559
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Email: rhonda.campbell@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

| Date Filed | # | Docket Text |
|------------|----------|---|
| 02/21/2019 | <u>1</u> | COMPLAINT against U.S. DEPARTMENT OF VETERANS AFFAIRS (Filing fee \$ 400 receipt number 0090-5959395) filed by Caring Hands Health Equipment & Supplies, LLC. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C, # <u>4</u> Exhibit D, # <u>5</u> Exhibit E, # <u>6</u> Exhibit F, # <u>7</u> Civil Cover Sheet, # <u>8</u> Summons)(Tolchin, Edward) (Attachment 7 replaced on 2/22/2019) (zef,). (Entered: 02/21/2019) |
| 02/22/2019 | | Case Assigned to Judge Timothy J. Kelly. (zef,) (Entered: 02/22/2019) |
| 02/22/2019 | <u>2</u> | SUMMONS (1) Issued Electronically as to US ATTORNEY FOR THE DISTRICT OF COLUMBIA. (Attachments: # <u>1</u> Notice and Consent)(zef,) Modified on 2/26/2019 to the party name that is reflected on the summons docketed (zef,). (Entered: 02/22/2019) |
| 02/22/2019 | <u>3</u> | ERRATA to the Docket by CARING HANDS HEALTH EQUIPMENT & SUPPLIES, LLC <u>1</u> Complaint, filed by CARING HANDS HEALTH EQUIPMENT & SUPPLIES, LLC. (Tolchin, Edward) (Entered: 02/22/2019) |
| 02/22/2019 | <u>4</u> | LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by CARING HANDS HEALTH EQUIPMENT & SUPPLIES, LLC (Tolchin, Edward) (Entered: 02/22/2019) |
| 02/22/2019 | <u>5</u> | REQUEST FOR SUMMONS TO ISSUE re <u>1</u> Complaint, filed by CARING HANDS HEALTH EQUIPMENT & SUPPLIES, LLC. Related document: <u>1</u> Complaint, filed by CARING HANDS HEALTH EQUIPMENT & SUPPLIES, LLC. (Attachments: # <u>1</u> Summons, # <u>2</u> Summons)(Tolchin, Edward) (Entered: 02/22/2019) |

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| 02/26/2019 | <u>6</u> | SUMMONS (2) Issued Electronically as to U.S. DEPARTMENT OF VETERANS AFFAIRS., SUMMONS Issued Electronically as to U.S. DEPARTMENT OF VETERANS AFFAIRS, U.S. Attorney General. (tth) (Entered: 02/26/2019) |
| 03/06/2019 | <u>7</u> | NOTICE of Appearance by Rhonda Lisa Campbell on behalf of U.S. DEPARTMENT OF VETERANS AFFAIRS (Campbell, Rhonda) (Entered: 03/06/2019) |
| 03/13/2019 | <u>8</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF VETERANS AFFAIRS served on 3/1/2019 (Tolchin, Edward) (Entered: 03/13/2019) |
| 03/13/2019 | <u>9</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 3/1/2019. Answer due for ALL FEDERAL DEFENDANTS by 3/31/2019. (Tolchin, Edward) (Entered: 03/13/2019) |
| 03/13/2019 | <u>10</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 03/01/2019. (Tolchin, Edward) (Entered: 03/13/2019) |
| 03/27/2019 | <u>11</u> | Unopposed MOTION for Extension of Time to File Answer re <u>1</u> Complaint, by U.S. DEPARTMENT OF VETERANS AFFAIRS (Campbell, Rhonda) (Entered: 03/27/2019) |
| 03/29/2019 | | MINUTE ORDER granting Defendant's <u>11</u> Unopposed Motion for Extension of Time. It is hereby ORDERED that Defendant shall file its response to Plaintiff's <u>1</u> Complaint by May 1, 2019. Signed by Judge Timothy J. Kelly on 3/29/2019. (lctjk3) (Entered: 03/29/2019) |
| 05/02/2019 | <u>12</u> | ANSWER to Complaint by U.S. DEPARTMENT OF VETERANS AFFAIRS.(Campbell, Rhonda) (Entered: 05/02/2019) |
| 05/06/2019 | | MINUTE ORDER: Before the Court in this FOIA case are a complaint and an answer. It is hereby ORDERED that the parties shall meet, confer, and file a joint proposed schedule for briefing or disclosure by June 3, 2019. Signed by Judge Timothy J. Kelly on 5/6/2019. (lctjk3) (Entered: 05/06/2019) |
| 06/03/2019 | <u>13</u> | PROPOSED BRIEFING SCHEDULE re Order,, Set Deadlines, (<i>JOINT</i>) by CARING HANDS HEALTH EQUIPMENT & SUPPLIES, LLC. (Tolchin, Edward) (Entered: 06/03/2019) |
| 06/05/2019 | | MINUTE ORDER: In light of the parties' <u>13</u> Joint Proposed Schedule, it is hereby ORDERED that Defendant shall make its releases to Plaintiff by June 7, 2019; Plaintiff shall communicate its objections to Defendant's redactions by June 28, 2019; and Defendant shall respond with any updated redactions by July 12, 2019. It is further ORDERED that the parties shall file a joint status report, including, if necessary, a proposed briefing schedule, by July 24, 2019. Signed by Judge Timothy J. Kelly on 6/5/2019. (lctjk3) (Entered: 06/05/2019) |
| 06/05/2019 | | Set/Reset Deadlines: Defendant's releases to Plaintiff due by 6/7/2019. Plaintiff's objections due by 6/28/2019. Defendant's updates due by 7/12/2019. (kh) (Entered: 06/05/2019) |
| 07/24/2019 | <u>14</u> | STATUS REPORT by CARING HANDS HEALTH EQUIPMENT & SUPPLIES, LLC. (Tolchin, Edward) (Entered: 07/24/2019) |
| 07/25/2019 | | MINUTE ORDER: Upon consideration of Plaintiff's <u>14</u> Status Report, it is hereby ORDERED that the parties shall file a joint status report, including, if necessary, a proposed briefing schedule, by August 8, 2019. Signed by Judge Timothy J. Kelly on 7/25/2019. (lctjk3) (Entered: 07/25/2019) |
| 08/08/2019 | <u>15</u> | Joint STATUS REPORT by U.S. DEPARTMENT OF VETERANS AFFAIRS. (Campbell, Rhonda) (Entered: 08/08/2019) |
| 08/09/2019 | | MINUTE ORDER: In light of the parties' <u>15</u> Joint Status Report, it is hereby ORDERED that the parties shall file a further joint status report by September 9, 2019. Signed by Judge Timothy J. Kelly on 8/9/2019. (lctjk3) (Entered: 08/09/2019) |